

**SINCE 1984** 

# Indian Society for Study of Pain (ISSP)

(Indian Chapter of International Association for Study of Pain)

Office: Department of Anaesthesiology, Dr.RML Institute of Medical Science, Vibhuti Khand, Gomti Nagar, Lucknow (226010)



www.issp-pain.org hq@issp-pain.org



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Reg.No.: UP./470/84-85 (ACT 21, 1860) PAN No.: AAAI2502E GST.NO.: 23AAAAI2502EZJ

## PROFORMA APPLICATION FOR BIDDING ISSPCON CONFERENCE-2028

- Name of the City Branch Bidding for Conference Venue:
- Name of the State Chapter Bidding for Conference Venue:
- Name of the Conference Venue, where Conference will be conducted:
- Number of Members in the Branch:
- Name of the Organizing Chairman (of the proposed conference):
- Name of the Organizing Secretary (of the proposed conference):
- 7. Financial status of Branch (Attach audited a/c of last 3 years):
- Is the Conference to be held at Institutional Building or Commercial Space:
- Do you have manpower to meet the needs of conference:
- 10. Is Adequate accommodation available near to conference venue:
- 11. What are the transport facilities available to reach the venue:
- 12. Proposed registration fee for delegates:
- 13. Areas of Tourist importance in the surroundings:
- 14. Will you agree to follow the protocol in conduct of the conference:
- 15. Entitlements for delegates (pick up, compliments, food etc):
- 16. Availability of auditorium and additional halls for scientific session:

We, Dr ...... Organizing Chairman and

17. Is space available for Trade & Exhibition:

Dr	
	City Branch &
	State Chapter accept the responsibility to conduct the
ISSPCON	
National Confere	ence at(place), as per
Constitution of ISSP an	d we will be responsible for safe conduct of the Conference.
Accounts of the Confere	<mark>nce</mark> will be submi <mark>tted w</mark> ithin one cal <mark>enda</mark> r year of completion of th <mark>e</mark>
Conference. We also ag	p <mark>ree to remit INR 2<mark>000</mark>00 (Two lakh <mark>on</mark>ly) or 33% of the profit fr<mark>o</mark>n</mark>
the conference, whiche	ver is <mark>hig</mark> her, to th <mark>e national body.</mark>
Place:	Name & Signature of Organizing Chairman
Date:	Name & Signature of Organizing Secretary

#### ENDORSEMENT BY CITY BRANCH

Name & Signature of City Br. President

Name & Signature of City Br. Secretary Seal



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# **ENDORSEMENT BY STATE BRANCH**

Name & Signature of State Br President

Name & Signature of State Br Secretary

P.S. Please insert additional information/documents on additional pages